

GOD'S SUPER-HERO ST PATRICK TRINITY VERSES & CRAFT BY MEREDITH CURTIS

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The Trinity

God the Father, God the Son (Jesus), and God the Holy Spirit make up our Triune God. One God manifest in Three Persons.

It's one of those theological truths that is beyond human understanding.

When Patrick, bishop and apostle to the Irish, tried to explain the Trinity to the Irish, he used a shamrock. With its three leaves, it was the perfect illustration of three-in-one.

This eBook includes several Scriptures on the Trinity, a shamrock craft, and a hymn written by St. Patrick.

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Scriptures on The Trinity

Here are some Bible verses that reveal the Trinity starting with Creation when God the Holy Spirit hovered over the waters and God decided to make mankind in "our" image.

Jesus commanded the disciples in the Great Commission to baptize new believers in the Name of the Father, Son, and Holy Spirit.

Explore a few of these verses or work through the batch one by one.

In the beginning God created the heavens and the earth. The earth was formless and void, and darkness was over the surface of the deep, and the Spirit of God was moving over the surface of the waters (Genesis 1:1-2 NASB).

Then God said, "Let Us make mankind in Our image, according to Our likeness.." (Gensis 1:26 NASB).

Then the Lord God said, "Behold, the man has become like one of Us, knowing good and evil; and now, he might stretch out his hand, and take also from the tree of life, and eat, and live forever"—(Genesis 3:22 NASB).

Come, let Us go down and there confuse their [a]language, so that they will not understand one another's speech" (Genesis 11:7 NASB).

"Hear, O Israel! The Lord is our God, the Lord is one!" (Deuteronomy 6:4 NASB).

Then I heard the voice of the Lord, saying, "Whom shall I send, and who will go for Us?" Then I said, "Here am I. Send me!" (Isaiah 6:8 NASB).

For a Child will be born to us, a Son will be given to us; And the government will rest on His shoulders; And His name will be called Wonderful Counselor, Mighty God, Eternal Father, Prince of Peace (Isaiah 9:6 NASB).

"This is what the LORD says, He who is the King of Israel and his Redeemer, the LORD of armies: I am the first and I am the last, And there is no God besides Me (Isaiah 44:6 NASB).

"Come near to Me, listen to this: From the first I have not spoken in secret, From the time it took place, I was there. And now the Lord GOD has sent Me, and His Spirit" (Isaiah 48:16 NASB).

Behold, the Virgin will conceive and give birth to a Son, and they shall name Him "Immanuel" which translated means "God With Us" (Matthew 1:23 NASB).

After He was baptized, Jesus came up immediately from the water; and behold, the heavens were opened, and he saw the Spirit of God descending as a dove and settling on Him, and behold, a voice from the heavens said, "This is My beloved Son, with whom I am well pleased" (Matthew 3:16-17 NASB).

But if I cast out demons by the Spirit of God, then the kingdom of God has come upon you (Matthew 12:28 NASB).

Go, therefore, and make disciples of all the nations, baptizing them in the name of the Father *and the Son and the Holy Spirit* (Matthew 28:19 NASB).

The angel answered and said to her, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you; for that reason also the holy Child will be called the Son of God (Luke 1:35 NASB).

Now when all the people were baptized, Jesus also was baptized, and while He was praying, heaven was opened, and the Holy Spirit descended upon Him in bodily form like a dove, and a voice came from heaven: "You are My beloved Son, in You I am well pleased." (Luke 3:21-22 NASB).

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through Him, and apart from Him nothing came into being that has come into being (John 1:1-3 NASB).

And the Word became flesh and dwelt among us; and we saw His glory, glory as of the only Son from the Father, full of grace and truth. (John 1:14 NASB).

Jesus said to them, "Truly, truly, I say to you, before Abraham was born, I am." (John 8:58 NASB).

I and the Father are One (John 10:30 NASB).

At that time the Feast of the Dedication took place in Jerusalem; it was winter, and Jesus was walking in the temple area, in the portico of Solomon. The Jews then surrounded Him and began saying to Him, "How long will You keep us in suspense? If You are the Christ, tell us plainly." Jesus answered them, "I told you, and you do not believe; the works that I do in My Father's name, these testify of Me. But you do not believe, because you are not of My sheep. My sheep listen to My voice, and I know them, and they follow Me; and I give them eternal life, and they will never perish; and no one will snatch them out of My hand. My Father, who has given them to Me, is greater than all; and no one is able to snatch them out of the Father's hand. I and the Father are One."

The Jews picked up stones again to stone Him. Jesus replied to them, "I showed you many good works from the Father; for which of them are you stoning Me?" The Jews answered Him, "We are not stoning You for a good work, but for blasphemy; and because You, being a man, make Yourself out to be God." Jesus answered them, "Has it not been written in your Law: 'I SAID, YOU ARE GODS'? If he called them gods, to whom the Word of God came (and the Scripture cannot be nullified), are you saying of Him whom the Father sanctified and sent into the world, 'You are blaspheming,' because I said, 'I am the Son of God'? If I do not do the works of My Father, do not believe Me; but if I do them, even though you do not believe Me, believe the works, so that you may know and understand that the Father is in Me, and I in the Father." Therefore they were seeking again to arrest Him, and He eluded their grasp (John 10:22-39 NASB).

Jesus said to him, "Have I been with you for so long a time, and yet you have not come to know Me, Philip? The one who has seen Me has seen the Father; how can you say, 'Show us the Father'? Do you not believe that I am in the Father, and the Father is in Me? The words that I say to you I do not speak on My own, but the Father, as He remains in Me, does His works. Believe Me that I am in the Father and the Father is in Me; otherwise believe because of the works themselves (John 14:9-11 NASB).

I will ask the Father, and He will give you another Helper, that He may be with you forever; that is the Spirit of truth, whom the world cannot receive, because it does not see Him or know Him, but you know Him because He abides with you and will be in you (John 14:16-17 NASB).

But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all that I said to you (John 14:26 NASB).

"When the Helper comes, whom I will send to you from the Father, that is the Spirit of truth who proceeds from the Father, He will testify about Me, ..." (John 15:26 NASB).

Thomas answered and said to Him, "My Lord and my God!" (John 20:28 NASB).

Gathering them together, He commanded them not to leave Jerusalem, but to wait for what the Father had promised, "Which," He said, "you heard of from Me; (Acts 1:4 NASB).

Therefore having been exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured forth this which you both see and hear (Acts 2:33 NASB).

But Peter said, "Ananias, why has Satan filled your heart to lie to the Holy Spirit and to keep back some of the price of the land? 4 While it remained unsold, did it not remain your own? And after it was sold, was it not under your control? Why is it that you have conceived this deed in your heart? You have not lied to men but to God" (Acts 5:3-4 NASB).

(Acts 10:38 NASB).

You know of Jesus of Nazareth, how God anointed Him with the Holy Spirit and with power, and how He went about doing good and healing all who were oppressed by the devil, for God was with Him (Romans 1:4 NASB).

However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him (Romans 8:9 NASB).

For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit. For the one who serves Christ in this way is acceptable to God and approved by other people (Romans 14:17-18 NASB).

For to us God revealed them through the Spirit; for the Spirit searches all things, even the depths of God. For who among men knows the thoughts of a man except the spirit of the man which is in him? Even so the thoughts of God no one knows except the Spirit of God (I Corinthians 2:10-11 NASB).

Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God (I Corinthians 6:11 NASB).

Yet for us there is only one God, the Father, from whom are all things, and we exist for Him; and one Lord, Jesus Christ, by whom are all things, and we exist through Him (I Corinthians 8:6 NASB).

Now there are varieties of gifts, but the same Spirit. And there are varieties of ministries, and the same Lord. There are varieties of effects, but the same God who works all things in all persons (I Corinthians 12: 4-6 NASB).

Now He who establishes us with you in Christ and anointed us is God, who also sealed us and gave us the Spirit in our hearts as a pledge (II Corinthians 1:21-22 NASB).

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom (II Corinthians 3:17 NASB).

The grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all (II Corinthians 13:14 NASB).

Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!" (Galatians 4:6 NASB).

In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise, who is given as a pledge of our inheritance, with a view to the redemption of God's own possession, to the praise of His glory (Ephesians 1:13-14 NASB).

That the God of our Lord Jesus Christ, the Father of glory, may give to you a spirit of wisdom and of revelation in the knowledge of Him (Ephesians 1:17 NASB).

For through Him we both have our access in one Spirit to the Father (Ephesians 2:18 NASB).

In whom you also are being built together into a dwelling of God in the Spirit (Ephesians 2:22 NASB).

There is one body and one Spirit, just as you also were called in one hope of your calling; one Lord, one faith, one baptism, one God and Father of all who is over all and through all and in all (Ephesians 4:4-6 NASB).

Have this attitude in yourselves which was also in Christ Jesus, who, as He already existed in the form of God, did not consider equality with God something to be grasped, but emptied Himself by taking the form of a bond-servant and being born in the likeness of men. And being found in appearance as a man, He humbled Himself by becoming obedient to the point of death: death on a cross (Philippians 2:5-8 NASB).

He is the image of the invisible God, the firstborn of all creation: for by Him all things were created, both in the heavens and on earth, visible and invisible, whether thrones, or dominions, or rulers, or authorities—all things have been created through Him and for Him. He is before all things, and in Him all things hold together (Colossians 1:15-17 NASB).

For in Him all the fullness of Deity dwells in bodily form (Colossians 2:9 NASB).

Whom He poured out upon us richly through Jesus Christ our Savior (Titus 3:6 NASB).

And He is the radiance of His glory and the exact representation of His nature and upholds all things by the word of His power. When He had made purification of sins, He sat down at the right hand of the Majesty on high (Hebrews 1:3 NASB).

How much more will the blood of Christ, who through the eternal Spirit offered Himself without blemish to God, cleanse your conscience from dead works to serve the living God? (Hebrews 9:14 NASB).

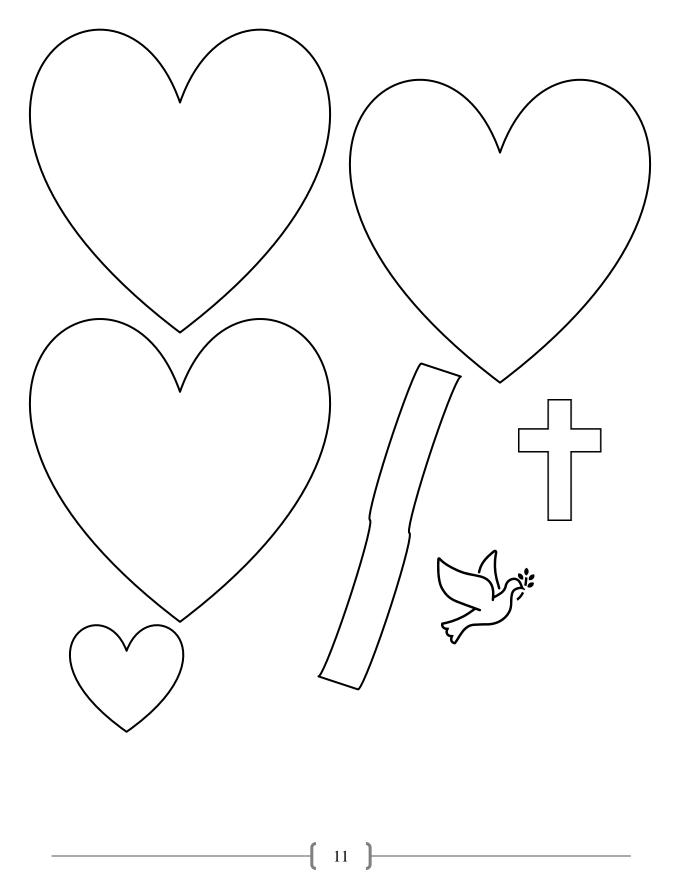
Peter, an apostle of Jesus Christ, To those who reside as strangers, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, to obey Jesus Christ and be sprinkled with His blood: May grace and peace be multiplied to you (I Peter 1:1-2 NASB).

For there are three that testify: the Spirit and the water and the blood; and the three are in agreement (I John 5:7-8 NASB).

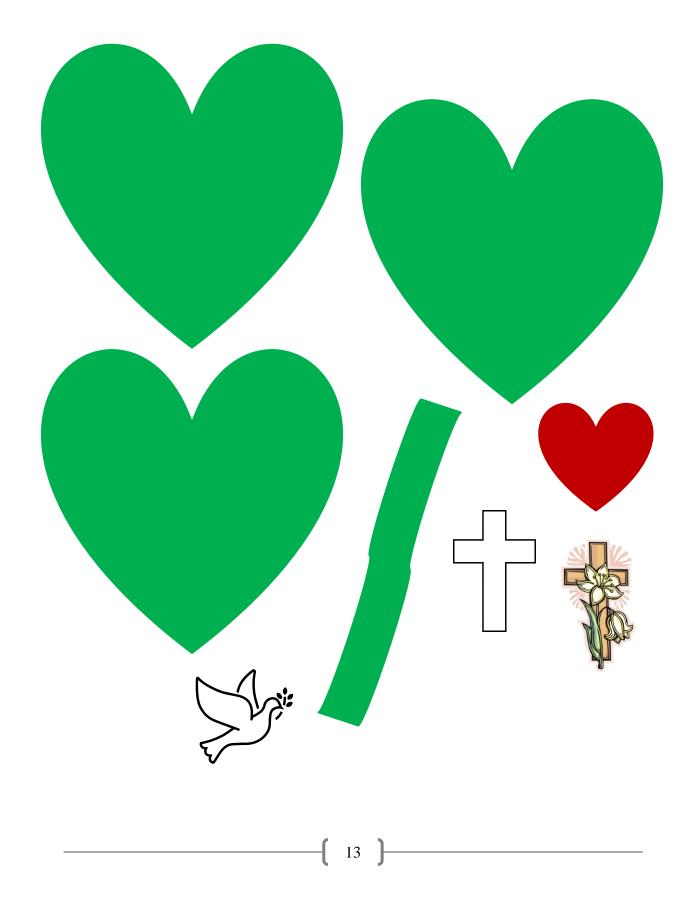
But you, beloved, building yourselves up on your most holy faith, praying in the Holy Spirit, keep yourselves in the love of God, waiting anxiously for the mercy of our Lord Jesus Christ to eternal life (Jude 20-21 NASB).

"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty" (Revelation 1:8 NASB).

Print one BW copy of this page per child. Color and cut out these pieces. Form large hearts together to form a shamrock and glue to construction paper. Insert the symbols (heart = Father, cross = Son, dove = Jesus)—one symbol in each heart.



Print one color copy of this page per child. Cut out each piece. Form large hearts together to form a shamrock and glue to construction paper. Insert the symbols (heart = Father, cross = Son, dove = Jesus)—one symbol in each heart.





I Bind Unto Myself Today

Words & Melody by Saint Patrick (372-466) Words Translated by Cecil Frances Alexander (1818-1895)

Verse 1

I bind unto myself today the strong name of the Trinity By invocation of the same the Three in One the One in Three

Verse 2

I bind this day to me forever By power of faith, Christ's Incarnation, His baptism in the Jordan River, His death on cross for my salvation, His bursting from the spiced tomb His riding up the heavenly way, His coming at the day of doom I bind unto myself today

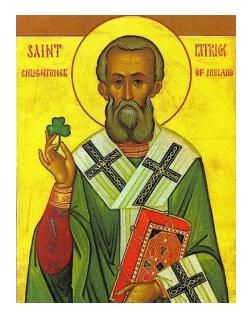
Verse 3

I bind unto myself today The virtues of the star-lit heaven The glorious sun's life-giving ray The whiteness of the moon at even The flashing of the lightning free, The whirling wind's tempestuous shocks The stable earth, the deep salt sea Around the old eternal rocks

Verse 4

I bind unto myself the name,







The power of God to hold and lead His eye to watch, His might to stay His ear to hearken to my need: The wisdom of my God to teach His hand to guide, His shield to ward The Word of God to give me speech His Heavenly Host to be my guard.

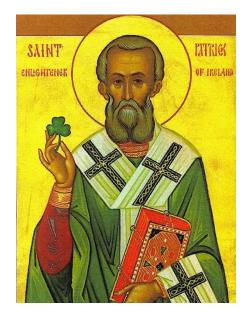
Verse 5

I bind unto myself the name, The strong name of Trinity By invocation of the same, The Three in One, and One in Three Of whom all nature hath creation, Eternal Father, Spirit, Word. Praise to the Lord of my salvation Salvation is of Christ the Lord.

Verse 6

Christ be with me, Christ within me, Christ behind me, Christ before me, Christ beside me, Christ to win me Christ to comfort and restore me Christ beneath me, Christ above me, Christ in quiet, Christ in danger, Christ in hearts of all that love me, Christ in mouth of friend and stranger.







For more information on this hymn, see Hymnary.Org: https://hymnary.org/text/i bind unto myself today

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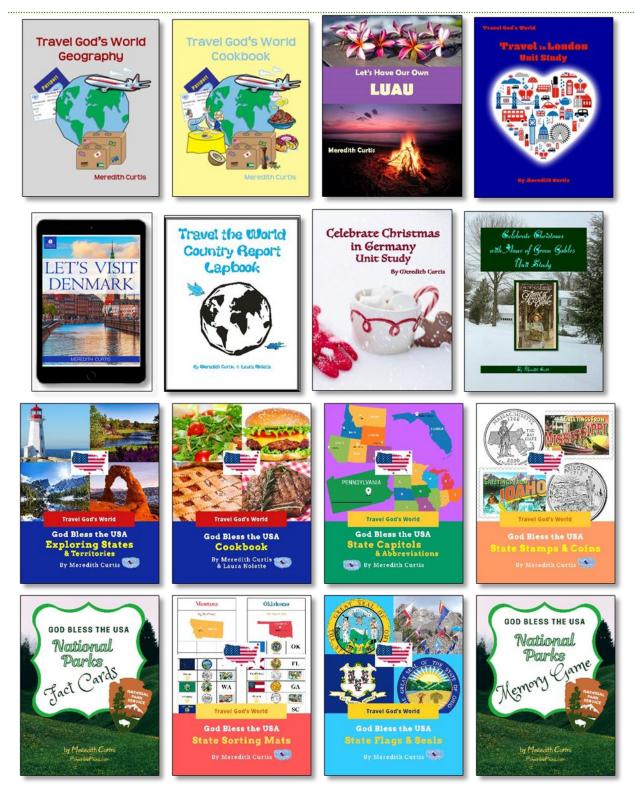
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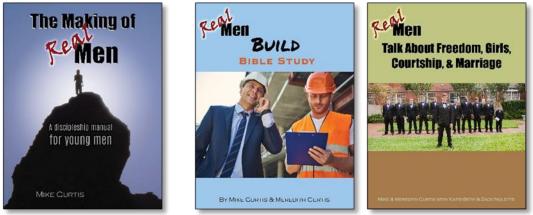
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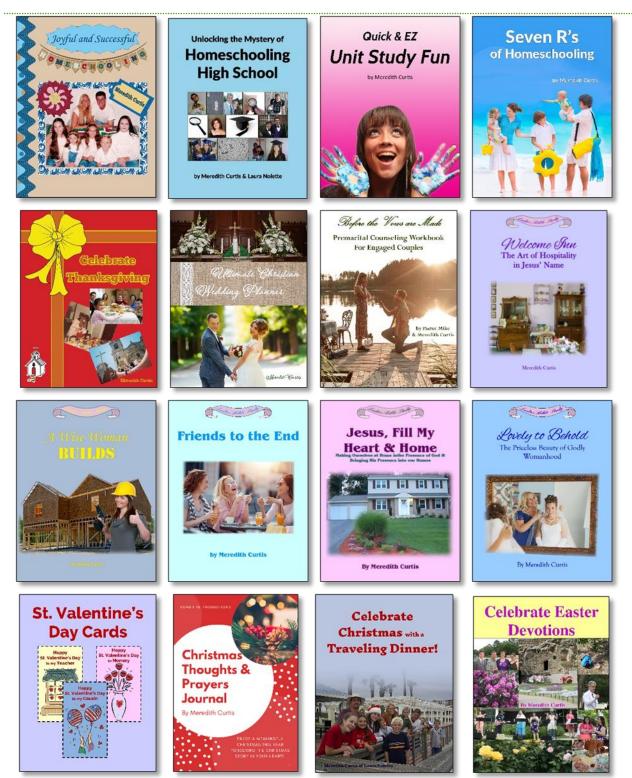
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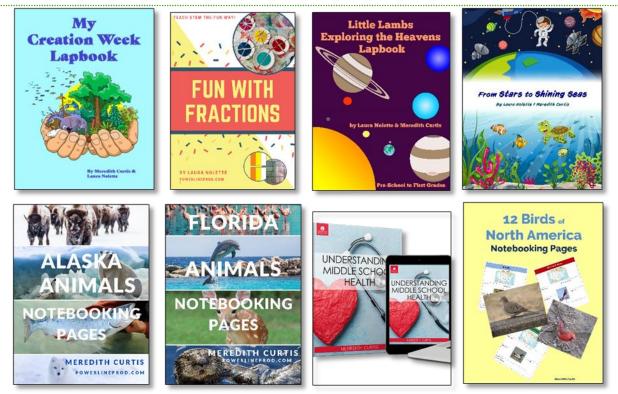


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